



Comments: _____ Application Number: #10320-00086 Commission/Group: _____
 Date Received: 5 APR. 2010 Planning Area: _____
 Date of Hearing: 15 JUN 2010 Acreage: _____
 Fee: \$ 315 Existing Zoning: _____
 Accepted by: HF Zoning Map #: _____

GRAPHICS COMMISSION APPLICATION

TYPE(S) OF ACTION REQUESTED

(Check all that apply)

☐ Variance ☐ Graphics Plan ☐ Appeal ☐ Special Permit ☒ Miscellaneous Graphic

Indicate what the proposal is and list applicable code sections. State what it is you are requesting.

Describe: Request is for a Miscellaneous Graphics permit to provide a promotional banner for the Pelotonia bike race on the property.

LOCATION

1. Certified Address Number and Street Name 1550 North High Street
 City Columbus State Ohio Zip 43201
 Parcel Number (only one required.) 010-269253

APPLICANT

2. Name Orange Barrel Media
 3. Address 3400 Southwest Blvd. City Grove City Zip 43123
 4. Phone# 594-0258 Fax # _____
 5. Email Address _____

PROPERTY OWNER(S)

6. Name Board of Trustees of The Ohio State University
 7. Address 53 W. 11th Ave. City Columbus Zip 43201
 8. Phone# _____ Fax # _____
 9. Email Address _____

☐ Check here if listing additional property owners on a separate page

ATTORNEY / AGENT (CIRCLE ONE)

10. Name David Hodge / Smith & Hale LLC
 11. Address 37 W. Broad St., Suite 725 City Columbus Zip 43215
 12. Phone# 221-4255 Fax # 221-4409
 13. Email Address _____

SIGNATURES

14. Applicant Signature Orange Barrel Media By: David Hodge
 15. Property Owner Signature Board of Trustees of The Ohio State University By: David Hodge
 16. Attorney/Agent Signature _____ By: David Hodge



AFFIDAVIT

(See next page for instructions)

STATE OF OHIO
COUNTY OF FRANKLIN

APPLICATION # _____

Being first duly cautioned and sworn (1) NAME David Hodge
of (1) MAILING ADDRESS 37 W. Broad St., Suite 725, Columbus, OH 43215
deposed and states that (he/she) is the applicant, agent, or duly authorized attorney for same and the following is a list of
the name(s) and mailing address(es) of all the owners of record of the property located at
(2) per CERTIFIED ADDRESS FOR PROPERTY 7 Easton Oval
for which the application for a rezoning, variance, special permit or graphics plan was filed with the Department of
Development, Building Services Division on (3) _____

(THIS LINE TO BE FILLED OUT BY CITY STAFF)

SUBJECT PROPERTY OWNER'S NAME
AND MAILING ADDRESS

(4) Board of Trustees of The Ohio State University
53 W. 11th Ave.
Columbus, OH 43201

APPLICANT'S NAME AND PHONE #
(same as listed on front of application)

Orange Barrel Media
594-0258

AREA COMMISSION OR CIVIC GROUP
AREA COMMISSION ZONING CHAIR OR
CONTACT PERSON AND ADDRESS

(5) University Area Commission
c/o Mr. Ron Hupman
1298 Hunter Ave., Columbus, OH 43201

and that the following is a list of the **names** and **complete mailing addresses**, including **zip codes**, as shown on the
County Auditor's Current Tax List or the County Treasurer's Mailing List, of all the **owners of record of**
property within 125 feet of the exterior boundaries of the property for which the application was filed, **and** all of the
owners of any property within 125 feet of the applicant's or owner's property in the event the applicant or the property
owner owns the property contiguous to the subject property:

(6) PROPERTY OWNER(S) NAME	(6A) ADDRESS OF PROPERTY	(6B) PROPERTY OWNER(S) MAILING ADDRESS
Please see attached list.		

☐ (7) Check here if listing additional property owners on a separate page.

SIGNATURE OF AFFIANT

Subscribed to me in my presence and before me this 5th day of April, in the year 2010

SIGNATURE OF NOTARY PUBLIC

My Commission Expires:

(8) David Hodge
(8) Natalie C. Patrick
7/4/2010



NATALIE C. PATRICK
Notary Public, State of Ohio
My Commission Expires 09-04-11

APPLICANT

Orange Barrel Media
3400 Southwest Blvd.
Columbus, OH 43123

PROPERTY OWNER

Board of Trustees of
The Ohio State University
53 West 11th Ave.
Columbus, OH 43201

ATTORNEY

David L. Hodge
Smith & Hale LLC
37 West Broad St., Ste. 725
Columbus, OH 43215

AREA COMMISSION

University Area Commission
c/o Mr. Ron Hupman
1298 Hunter Ave.
Columbus, OH 43201

SURROUNDING PROPERTY OWNERS

28 E. 11th LLC
28 E. 11th Ave.
Columbus, OH 43201

Sunrise Management Inc.
2621 Sandover Rd.
Columbus, OH 43220

Campus Partners For Community
Urban Redevelop
1824 North High St.
Columbus, OH 43201

Nathan Benderson, Tr. et al.
3925 Fortune Blvd.
Saginaw, MI 48603-0947

Weinland/East Ninth LLC
1824 North High St., 2nd Fl.
Columbus, OH 43201

Thomas 22 Limited
5131 Post Rd., Ste. 203
Dublin, OH 43017

50 E. 11th Avenue LLC
70 West Northwood Ave., Apt. 1E
Columbus, OH 43201-1037

Taco Bell of America Inc.
P.O. Box 35370
Louisville, KY 40232-5370

Seamount 58 & 62 East 11th LLC
8222 Winchcombe Dr.
Dublin, OH 43016

Bryan R. Dulle &
Jennifer A. Jerwers-Dulle
P.O. Box 211026
Columbus, OH 43221

Michael Porchetti
1636 Waterstone Ct.
Columbus, OH 43235



PROJECT DISCLOSURE STATEMENT

Parties having a 5% or more interest in the project that is the subject of this application.

THIS PAGE MUST BE FILLED OUT COMPLETELY AND NOTARIZED. Do not indicate 'NONE' in the space provided.

STATE OF OHIO
COUNTY OF FRANKLIN

APPLICATION # _____

Being first duly cautioned and sworn (NAME) David Hodge
of (COMPLETE ADDRESS) 37 W. Broad St., Suite 725, Columbus, OH 43215
deposes and states that (he/she) is the APPLICANT, AGENT or DULY AUTHORIZED ATTORNEY FOR SAME and the following
is a list of all persons, other partnerships, corporations or entities having a 5% or more interest in the project which is the
subject of this application and their mailing addresses:

NAME

COMPLETE MAILING ADDRESS

Orange Barrel Media

3400 Southwest Blvd., Grove City, OH 43123

Board of Trustees of The Ohio State University

53 W. 11th Ave., Columbus, OH 43201

SIGNATURE OF AFFIANT

David Hodge

Subscribed to me in my presence and before me this 5th day of April, in the year 2010

SIGNATURE OF NOTARY PUBLIC

Natalie C. Patrick

My Commission Expires:

9/4/2010



Notary Seal Here

NATALIE C. PATRICK
Notary Public, State of Ohio
My Commission Expires 09-04-10



CLARENCE E MINGO II FRANKLIN COUNTY AUDITOR

MAP ID: dlh

DATE: 4/5/10



Disclaimer

Scale = 200



This map is prepared for the real property inventory within this county. It is compiled from recorded deeds, survey plats, and other public records and data. Users of this map are notified that the public primary information sources should be consulted for verification of the information contained on this map. The county and the mapping companies assume no legal responsibilities for the information contained on this map. Please notify the Franklin County GIS Division of any discrepancies.

Real Estate / GIS Department

Old Capitol Area
Development

